


MAHE  
RABIUL  
AWWAL  
KA TAQAZA KYA HAI

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**Hinglish (Roman Script)**

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
نحمدُهُ ونُصَلِّي على رسولِهِ الكريم - اما بعد.

## MAAHE RABIUL AWWAL KA TAQAZA KYA HAI

Hazrat Umar رضي الله عنه ek martaba apne saathiyon ke saath ek pahad ke daman se guzar rahe the, us aqt wo Ameerul momineen the.

“Ameerul momineen” ka matlab ye hai ke is waqt ke atebaar se taqreeban aadhi dunya ke hukamran the, yani jo ilaqa unki hukumat mein tha, aaj isme kam az kam 50 hukumate qaaim hai, itni badi unki hukumat thi, pahad ke daman mein zara der keliye ruk gaye, aur khud apne aap se khitab kar ke farmaya:

Ae khattab ke bete! Zara thehar aur dekh! Ye wo pahad hai, jiske daman mein tu “oont” charaya karta tha, aur tere pav “oonto” ke peshab se tar rehte the, teri ye awqat thi, aur aaj tu aadhi dunya ka hukmran hai, zara soch teri zindagi mein ye azeem inqilab kis ne peda kiya? Ye kis ka sadqa hai?

Phir khud hi jawab diya, ke ye sadqa hai Nabie karim ﷺ ki sohbat ka, jiske natije

mein tuj jesa “oont” charane wala aaj aadhi dunya ka hukamran bana huva hai.

Bahar haal! 23 saal ke arse mein Nabie karim ﷺ ne kaisa inqilab peda farmaya, akhlaq mein inqilab, amal mein inqilab, soch mein inqilab, fikar mein inqilab, sirf 23 saal ki muddat mein, aaj wahi seerate tayyiba hamare paas bhi hai, iska hum tazkira bhi karte hai, lekin hamari zindagi mein kyu inqilab nahi aata? Hamari zindagiyo mein tabdili kyu nahi aati? Hamare amal mein akhlaq mein, hamari fikar aur soch mein inqilab kyu nahi aata? Ye ek lamhae fikriya hai, jiske baare mein hume sochna hai, khutbe jo aayat hai us aayat mein iska jawab maujood hai, chunanche farmaya:

Itni baat kaafi nahi, tum Nabie karim ﷺ ki shaan mein madhiya qaside padh lo, ye baat kaafi nahi, balke Nabie karim ﷺ ki hayate tayyiba ko is niyyat se padho, suno, aur sunao ke isko hum apni zindagi ke liye ek misal aur namuna samjenge, aur iski naqal utarne ki koshish karenge, behtareen namuna hai tumhare liye Nabie karim ﷺ ki zindagi mein.

Agar tum haakim ho, to tumhare liye behtareen misal madina tayyiba ke us haakim ki hai jis ne chand saalo mein jazirae Arab mein islam ka jhanda lehra diya.

Aur agar tum dost ho, to tumhare liye behtareen namuna Hazrat Abu Bakr رضي الله عنه aur Hazrat Umar رضي الله عنه ke dost mein hai.

Aur agar tum shohar ho, to tumhare liye Hazrat Ayesha, Hazrat Khadija, Hazrat Umme Salma, aur Hazrat Memuna رضي الله عنها ke shohar ki zindagi namuna hai, unke shohar ne unke saath kesa “bartao” kiya?

Agar tum ek taajir ho, to tumhare liye behtareen namuna hai us Muhammed صلی اللہ علیہ وآلہ وسلم ki hayate tayyiba mein hai, jo tijarat ke liye mulke shaam gaye the, jis ka shareeke safar “maysara” kehta hai ke aisa shareeke safar na mein ne pehle kabhi dekha hai na baad mein.

Agar tum mazdoor ho, mulazim ho, ya peshawar ho, to tumhare liye behtareen namuna hai, wo mazdoor, jo hijaz ki pahdiyo mein bakriya charaya karta tha, aur agar tum “kaasht-kaar” ho, to tumhare liye behtareen namuna hai us “kaasht-kaar” mein jisne

maqame “juruf” mein zameen mein “kaasht-kaari” ki thi, garz zindagi ka koi gosha aisa nahi jis mein Allah Taala ne Nabie karim ﷺ ki zindagi ka behtareen namuna na chhoda ho.

Aap ﷺ ki zindagi aur aap ke dunya mein aane ka haqiqi maqsad ye hai ke log Aap ﷺ ki zindagi ko dekhe aur uski naqal utarne ki koshish kare, jism se le kar rooh tak zindagi mein jitne bhi moke hai usme hum hayate Nabie karim ﷺ se hidayat lene ki koshish kare.

Agar hum “Rabiul awwal” mein yahi jazba peda kar liya kare to yaqinan hamari zindagiyo mein inqilab aajaega.

“Rabiul Awwal” ka mahina aaega aur khatam ho jaaega, zara hum is baat ka “jaaiza” le ke Nabie karim ﷺ ka naam to bahut liya, lekin Nabie karim ﷺ ki wo konsi sunnat hai jo hum ne apnai hai, kabhi jaaiza le kar dekha? Kabhi gareban mein mooh dala? Kabhi fehris banai kya kya sunnate hai, Nabie karim ﷺ ki? Kitni sunnato par hum ne amal kiya aur kitni sunnato par nahi kiya? Aaj sab se pehle me apne aap ko, uske baad aap Hazraat ko dawat deta hu, ke khud ke liye Nabie karim ﷺ ki

“besat” ke maqsad ko samjte huve ek kaam ye kare, ke apna jaaiza le kar dekhe, kya kya sunnate hai Nabie karim ﷺ ki subah se shaam tak ki zindagi mein jin par mera amal nahi hai, un par aaj hi se amal karne ki koshish kare.

Iske liye hawala dunga, Apne shaikh Aarfi رحمہ اللہ کی کتاب “Uswa e Rasool e Akram ﷺ” ka, is me mere Shaikh ne Nabie karim ﷺ ki wo sunnate jama kar di hai, jo ahadees se sabit hai, subah se sham tak ki zindagi ke mukhtalif shobo mein Nabie karim ﷺ ki kya kya sunnate thi, inko padhte jaaiye, aur apna jaaiza lete jaaiye, jaha kami ho, isko poora karne ki koshish kijye.

Dekhye! Nabie karim ﷺ ki bahut si sunnate aisi hai jin par foran amal kar lene mein koi dushwari nahi, koi paisa nahi kharch hota, koi waqt nahi lagta, koi mehnat nahi lagti, lekin sirf gaflat ki waja se hum ne inko chhoda huva hai, ek chhoti si misal deta hu, Nabie karim ﷺ ki sunnat ye hai ke baitul khala jaate waqt pehle baya pav andar dakhil karte, aur nikalte waqt pehle daya pav bahar nikalte, agar koi shakhs iska ahtemam kare to kya dushwari

hai? Koi paisa kharch hota hai? Koi waqt lagta hai? Koi takleef nahi hoti? Magar sirf dhyan ki baat hai, in sunnato par is liye amal kar liya kare ke Nabie karim ﷺ in par amal karte the.

Jis waqt aap sunnato par amal kar rahe honge, to us waqt aap Allah Taala ke mahboob honge, Surah Aale Imran/31 tarjama aap farma dijiye: ke agar tum Allah Taala se muhabbat rakhte ho, to tum log meri “ittiba” karo, Allah Taala tum se muhabbat karne lagege.

Ab bataiye! Kitni azeem saadat sirf beparvahi ki waja se zaye ho rahi hai, masjid mein dakhil hote aur nikalte waqt baya pav pehle bahar nikalo, to isme kya dushwari hai, kya “mashaqqat” hai? Magar gaflat aur laparvahi hai, jis ki waja se hum ne isko chhoda huva hai, bahut si aisi sunnate jin me koi waqt nahi lagta, sirf laparvahi ki waja se chootti huvi hai.

Isi tarah bahut se aise amal hai jin mein mehnat ki zaroorat nahi hai, balke mukhtasar dhyan aur tavajjuh ki zaroorat hai, jis se hamare tamam amal subah se le kar shaam tak sunnat ke saanche mein dhal jaaenge, aur har



har qadam par neki likhi jaaege.

Meri aakhri guzarish hai ke “ruhe zameen” mein is waqt “ittiba e sunnat” se badh kar koi koi amal nahi, aur agar koi sunnat aisi ho jis par aadmi amal nahi kar sakta to Allah Taala se dua kare, ke ya Allah! Muje is sunnat par amal karne mein dushwari ho rahi hai, ya Allah aap muje taufiq aur himmat ata farma dijiye, agar ye kaam hum kar lenge, to “Rabiul Awwal” ka mahina bada kaamyab guzrega, aur agar saara mahina guzar diya aur amal kuch na kiya to “Rabiul Awwal” ka mahina kamyab na raha, dar asal shaitan hume behkata rehta hai ke abhi to umar padi hai, baad mein amal kar lenge, is par wo taalta rehta hai yaha tak ke aadmi par aakhri waqt aajata hai, aur phir afsos hota hai, is se pehle ke wo waqt aajae, Allah Taala hum sab ko amal karne ki taufiq ata farmaye, aur hume tamam sunnato par amal karne wala banae, Aameen.

وَاٰخِرُ دَعْوَانَا اِنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ

Reference: Islaahi Kutbat Urdu V23, Mein se is Majmoon Ka Khulasa Kiya Gaya Hai.